

Deliberate Distortions in SDA's "Clear Word Bible"

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God's Word is Sacred. Indeed He Himself holds it *more sacred than His very Own Name*. So the Psalmist declared "For You have magnified your word *above All Your Name*". (Ps 138:2)

For this reason, God Himself **forbids anyone adding to or deleting from His Word**, and with fearful consequences—for to do so, one exalts himself *above God Himself*, who declares "My covenant I will not break, *nor alter the Word that has gone out of My lips*". (Ps 89:34). So He commands us:

"*You shall not add to the Word which I commanded you, nor take anything from it*". (De 4:2)

"Whatever I command...*you shall not add to it, nor take away from it*" (De 12:32)

"Every Word of God *is pure. Do not add to His words, lest He reprove you, and you be found liar*". (Prov. 30:5+6)

"...and All Liars will have their part in the Lake which burns with fire and brimstone" (Rev 21:8)

"If anyone *adds to these things, God will add to him the plagues* that are written in this book: and if anyone *takes away from the words of This Book*...God will take away his part from the Book of life, and from the holy city and from the things which are written in this book." (Rev 22:18+19)

In His High Priestly prayer, Jesus interceded with the Father "Sanctify them with Thy Word, Thy Word is Truth" (Jn 17:17). Thus *any additions or deletions in His Word will change it from Pure Truth, to less than truth, or even lies*. So God's condemnation against Israel was:

"And she hath *changed My judgments into wickedness* more than the nations, and My statutes more than the countries around her." (Ezek 5:6) And his condemnation of those nations was:

"Who changed the Truth of God for a Lie..." (Rom 1:25)

Thus when Christ comes for His people 'who keep the commandments of God', of necessity they will only be those *who have not changed, added to or taken away from His Word*, for He has repeatedly warned against doing that! There can be no rationale to justify changing, adding to or deleting from The Word of God, whereby *one exalts himself above God Himself*. No—not even if I claim it gives "Fresh insights" "To stimulate a new experience of faith and spiritual growth" (!) for Paul says:

"If our unrighteousness demonstrates the righteousness of God, what shall we say, Is God unjust Who inflicts wrath?...Certainly not! For then how will God judge the world? For IF the truth of God has increased *through my lie to His Glory, why am I also still judged as a sinner?*" (Rom 3:5-7)

Taking God's view of this into account, we should examine the SDA's 1994 **Clear Word Bible** to note numerous examples of just to what extent it has been distorted through *additions, deletions & changes* which are made to support their doctrinal views found in their commentaries and Ellen White's books.

As early as July 1994, this 'Clear Word Bible' was even receiving negative reviews by SDA's own writers, as David Newman, editor of Ministry magazine who named several specific difficulties with it:

1. Its disclaimers in the preface are seldom read, so not being heeded. Thus it is widely used for Bible study and even preaching from the pulpits and as a textbook!
2. Claiming to be a paraphrase, it's not for 'a paraphrase is not a loose rendering of someone else's words with added commentary'. Paraphrase does not *add to or subtract from the original meaning*.
3. The author replaces 'ambiguity' with 'his interpretation' as changing "Lord's day" to 'Sabbath'.
4. It 'intertwined so much of Ellen White...that the general effect has been to canonize Ellen White'.
5. The title 'Clear Word Bible' "is most unfortunate. ***This is not a "Bible"***.
6. The format is not by paragraphs, as paraphrases do, but verse by verse *to appear like the KJV*.
7. "I fear what our critics will say *when they find how much Ellen White has contributed to this "bible."*"
8. People will begin memorizing it and quoting it as Scripture. Already used for Sabbath School class.
9. Even though the author of CWB may not feel that Rev 22:18+19 apply to this book, since it is called a Bible some will draw the opposite conclusion. "I hope the author (of CWB) will *withdraw or at the very least drastically revise this book.*" (see <http://www.sdanet.org/atissue/clearword/reservations.htm>)

Sadly, J. David Newman's warnings landed on deaf ears, and it began selling at SDA's Book and Bible houses, like hotcakes at a country fair, being heavily promoted at camp meetings and in magazines etc. Several years later, after more alarming reviews, the Clear Word Bible was renamed "the Clear Word" and though having some modifications, yet remained largely the same as before.

I Deliberate Distortions in Beginnings—part A. Words & Definitions of Time

Before looking at specific places where 'day' 'night' 'evening' 'morning' 'light' and 'darkness' are used we should first note their respective Hebrew words, as being distinct words, not just different word uses:

Light # 216 (Strong's). *Owr* – illuminate, light.

Day #3117 (Strong's). *Yom*—day, daytime. Eg. "God called the *light* 'day' (Gen 1:5). Also used this way in Gen 1:14, 16 & 18 as 12 hrs of light, being 'daytime'

Darkness #2822 *Koshek* – Dark. To darken.

Night #3915 *Layelah*—night, fig., adversity. Eg. "God called the darkness 'night'" (vs 5, egs above)

Evening #6153 *Ereb* – Dusk. Evening. Sunset Nb. "Dusk" is only brief time before & after sunset.

Morning #1242 *Boqer*—Dawn. Dawning. Nb. "Dawn" is only brief time before & including sunrise.

We note that it was God who called the light (216) 'day' (3117) and the darkness (2822) 'night' (3915). For us to change these to something else, elevates us above God, redefining &

correcting His words. The Bible does not say ‘night’ and ‘day’ were the first day (yom), but the ‘evening’ (dusk) and the ‘morning’ (dawn) were the first ‘day’ (yom). Here dusk and dawn are the 2 ends of the 12-hr light time God called ‘day’ in vs 5. Thus ‘day’ in this context is about 12 hrs time—not 24 hrs. It’s also used figuratively for an undefined time, for in Gen 2:4 God calls the time of creation a ‘day’, before separation of light from dark-ness, and before there was ‘evening-morning’ (1:3-5) for the first ‘day’. In 5:2 the whole creation time is called ‘day’ (yom). This shows *deliberate distortions in CWB re. Creation Time:*

1. In Gen 2:4 the CWB **omits the line** “in the *day* in which the Lord made the earth and the heavens”.
2. to 7. In Gen 1:5, 8, 13, 19, 23 & 31 CWB **changes ‘ereb-boqer’ into ‘layelah’ & ‘yom’ to redefine** ‘day’ from 12 hrs ‘light’ (1:5) to ‘daytime & nighttime’ or 24 hrs of time!
8. In Gen 2:2 CWB **adds ‘creation Week’** to make each ‘ereb-boqer’ time to be 24 hrs. But *only 6 days occurred—not 7* which is a ‘week’. This forces God to create on the 7th day when He *ceased from that*.
9. & 10. In Gen 5:1+2 CWB **changes ‘yom’ (day) for ‘when’ and ‘right after’** confuting its 24-hr days.
11. . to 20. In Gen 5:4,5,8,11,14,17,20,23,27 & 31, ten times ‘Yom’ is equated with Years. To evade this Bible proof that ‘day’ *is not only 24 hrs*, in Genesis, CWB **omits it in vs 4**, using ‘altogether’ in *The 9 other citings*.

I Distortions in Beginnings—part B In the Text of Genesis 1 to 3

1. Gen 1:26 CWB **adds** “*But that did not end His work for that day*” and “*to His Son*” and CWB **changes** ‘according to our likeness’ to ‘*to reflect our thinking and personality*’.
2. Gen 1:27 CWB **adds** “*who would reflect the oneness of the Godhead*”; **changes** “God created man” to “*THEY created two human beings*”(Mormonism) and **omits** “In the image of God He created him to...He created them”.
3. Gen 1:28 CWB **adds** “*And His Son*”
4. Gen 1:31 CWB **adds** “*through His Son*”
5. Gen 2:18 CWB **adds** “*On the sixth day of creation*” and “*and His Son said to each other*”.
6. Gen 3:4 CWB **adds** “*That’s a lie*”
7. Gen 3:5 CWB **adds** “*There are magical powers in the tree*”
8. Gen 3:6 CWB **adds** “*As the serpent ate it*” and “*Suddenly she felt a strong urge to eat it*” and “*and instantly felt a surge of energy. Excited, she took more fruit and ran to her husband*” **also adding** “*When Adam saw her, he knew what she had done and also what the consequences would be. But in the blush of her excitement, she looked more beautiful than ever. He couldn’t bear the thought of living without her. He quickly took the fruit...*”
9. Gen 3:15 CWB **adds** “*of sin in the heart of the woman...and this hatred of sin will find its ultimate expression in one of her offspring*” **also adding** “*Satan like a striking serpent will try to kill Him but as a man crushes the head of a poisonous snake with his bear heal to save his children, knowing he will die, so the Savior will sacrifice His own life to save those who love Him...*”

10. Gen 3:20 **CWB adds** “Including the One who would break the power of sin and death.”
11. Gen 3:21 **CWB adds** “God allowed them to continue to live because He had a plan to save them later. He told Adam to sacrifice a lamb as a token of what that salvation would cost. He helped them to prepare the lamb...”
12. Gen 3:22 **CWB adds** “to His Son”
13. Gen 2:2 **CWB adds** “of creation week” also “to enjoy...and rest in the beauty of it all” **and omits** “He rested on the seventh day from all His work which He had done”
14. Gen 2:3 **CWB adds** “as a day of spiritual refreshment and joy...” **and omits** “because in it He had rested from all His work which god had created and made.”
15. Gen 1:2 **CWB changes** “Then the earth became waste and void, and darkness was on the face of the deep” to “the earth was only a mass of matter floating in space covered with water vapor”
16. Isa 45:18 **CWB omits** “He did not create it waste...”

Notes: References to ‘His Son’ and ‘through His Son’ etc detract from Jesus’ true Deity as in Heb 1:10 etc. Here CWB upholds the Arian views of the SDA pioneers including Ellen White. (see more below). Other additions as #8-13 also come through Ellen White—but not found in Scripture. #13 & 14 lay faulty grounds for SDA Sabbath doctrine, making the 7th day a ‘Sabbath’ while the text only says ‘God *ceased from all He had created and made*’. Other changes to make the ‘days’ to be 24 hrs time are blatantly obvious.

II Distortions upholding Anti-biblical SDA Doctrines. Part A, Arian Views vs. Christ’s Deity

A number of cults, as JW’s, hold views of Arias, that the Father alone is Almighty God, who first created his Son, Jesus, who in turn created all else. As a created being, Jesus as the Son of God is not Almighty God. In Heb 1:5+6; Lk 1:31-35 we find Jesus *became the Son of God* through his *incarnation*--not by being created. In order to uphold Ellen White’s early Arian views, the Clear Word Bible has numerous additions, deletions or changes, *to force the Word of God to agree* with SDA’s prophet, so *she’ll appear to be* a True Prophet.

1. John 8:58 **CWB changes** “before Abraham was, I AM” (eternalness) to “*I existed before Abraham*” (allowing his prior creation)
2. Col. 1:16 **CWB changes** “By Him all things were created” (creator) “*through Him the Father created*” (only a channel—not source of creation)
3. Col. 1:15 **CWB changes** “He is firstborn over all creation” (nature) to “*He has the right to be placed over all creation*” (promoted authority).
4. Col. 1:18 **CWB changes** “He is the Beginning” (source of creation) to “*He existed from the beginning*” (only places him in time—from his creation)
5. Col. 1:18 “He is...the firstborn from among the dead, that in all things He may have the preeminence” (what He has of his own self and work), **is changed and added** “*He was the only human who ever died and yet conquered death, therefore He is worthy to be given first place above everything in heaven and on earth*”.
6. Col. 1:19 “It pleased the Father that in Him all the fullness should dwell” **changed and added** “*...the Father acknowledged Him as fully God, in spite of His human nature*”.

7. Heb 1:10 “You O LORD (Yehweh), in the beginning laid the foundations of the earth and the heavens are the works of your hands” **changed and added** “*You existed before the beginning of time (Gen 1:5 CWB) You carried out our plan and created the earth, shaping the sky above it (Gen 1:16 CWB) with your own hands*”
8. John 1:1 “In the beginning, was the Word” (the person and name of Jesus (Rev 19:10) **changed and added** “*In the beginning, going further back in time than can be imagined, the Word of God was there*”. (the impersonal words spoken by the Father)
9. Jn 20:28 “My Lord and my God”(Jehovah) **CWB adds and deletes** “*Lord, you’re alive! They were right! I believe! You are the Son of God*”.
10. Acts 2:25 “I foresaw the LORD always before My face, for He is at My right hand” **changed and added** “*I have seen the presence of God in all my life, and because he is at my right hand*” (here future to past; face to life; why I see him to why I shall not be moved; ‘Yhwh’ to presence)
11. Tit 1:3-4 “But has in due time manifested His word through preaching, which was committed to me according to the command of God our savior...Jesus Christ our Savior” **CWB adds, deletes & changes** “*When the right time came, () God kept his promise, entrusting me with preaching () this message of salvation, as ordered by Him, our Savior and God...and from the Lord Jesus Christ ()*. [makes the Father ‘God our Savior’ instead of Jesus Christ]
12. Tit 2:13 “...the glorious appearing of our Great God and Savior Jesus Christ” **changed to** “*the glorious appearing of our Great God, and our Savior Jesus Christ*”. [makes Father God and Savior instead of Jesus Christ, as per Granville Sharpe’s Greek rule]
13. Tit 3:4+6 “But when the kindness and the love of God our Savior toward man appeared...Whom he poured out on us abundantly through Jesus Christ our Savior” **CWB adds, deletes and changes** “*But when the kindness and love of God () was shown to us in Christ and we welcomed him in our lives, a new power began to operate within us... God held nothing back which would be for our spiritual good, and He did all this for us, through Jesus Christ () our Lord*” [God our Savior (4) and Jesus as Savior (6) deleted so Jesus is not God; the Holy Spirit’s personality and baptism deleted, changed for spiritual good]
14. Rev 16:5 **CWB deletes** ‘Who is and Who was and Who is to be’; **changes** “You are righteous” to “*your judgments are righteous*”; **adds** “*You always have been just, and will continue to be so forever.*”
15. 2Pet 1:1 “...to those who have obtained like precious faith with us by the righteousness of our God and Savior, Jesus Christ” **CWB deletes, changes and adds** “*to those who received the same precious faith as we have, through () our () Savior Jesus Christ*”. [omits Jesus’ deity]
16. Eph 5:5 “...the kingdom of Christ and God” **changed to** “*the kingdom of Christ and the Father*” [as per Sharpe’s rule, Christ is God. CWB makes it ‘the Father’, deleting Jesus’ deity]
17. Rev 3:14 “the beginning of the creation of God” **changed to** “*who is in charge of God’s entire creation*” [in Greek, Christ is source of creation; in CWB he’s the watchman over it]
18. Jn 10:30 “I and my Father are One” (same nature & essence) **changed to** “*I and my Father are so close we’re one*” (same position, not nature).
19. Rom 10:9+10 “you shall be saved” **changed to** “*you have the relationship with God that you need*” **CWB deletes** “that Jesus is LORD (Yehweh)”; **also changes and adds** “*So we*

witness for God not in order to be saved, but because we are saved". (here confessing Jesus' deity is essential for salvation, but CWB deleted it for SDA founders *denied this vehemently*)

20. 1Ths 4:14 "...even so God will bring with Him, those who sleep in Jesus" **CWB changes & adds:** "...those who died believing in Him *will be raised to life by God just as Jesus was*" **Nb.** Jesus as God by nature, raised Himself from death (Jn 2:19-21; 10:18 etc) He'll also raise the dead (Jn 5:25-29; 11:25) for He is the 'resurrection and the life'.

SDA Present Jesus as an Angelic being (Arian theology)

21. Rev 10:1 "Next I saw a Mighty Angel coming...(CWB adds)...*Then I knew it was the Lord Jesus*"
22. Rev 10:5 "Then this Mighty Angel...(CWB adds)...*the Lord Jesus...*"
23. Rev 10:8+9 "Go and take the little open book out of the hand of the Mighty Angel...so I went up to (CWB changes)...*the Son of God* and asked Him if I could have the little book..."
24. 1 Ths 4:16 "When Christ descends... (CWB adds) *He as Michael the Archangel* will give a shout..."
25. Rev 12:7 **CWB adds...** *God's Son Michael* and the loyal angels fought against the dragon..."
26. Jude 1:9 **CWB adds...** *the Lord Jesus Christ, also called Michael the Archangel...*"
27. Prov 8:22 **CWB adds & changes** "*The Son of God is the source of wisdom. He says...*"
Nb. Arian theology says Jesus was the Son of God by having been created by the Father, who then created all other things through Jesus, who of himself did not have power to create. This accounts for Ellen White's many statements of Jesus as 'the Son of God' at the creation of the heavens and the earth, which CWB adds as noted above. One text often used to show Jesus' initial creation before all else is Prov 8:22-30. "Jehovah *made me in the beginning of His way...*" (New World Translation of JW's). Here the KJV uses 'possessed me' but Arians explain the Hebrew word 'kawnaw' means 'to create'. So Ellen White applies Prov 8:22-30 to Jesus (Patriarchs & Prophets p.34, 1913 ed). Thus CWB adds and changes the text to accommodate her. Of this Gesenius' Heb Lexicon notes there's no valid reason to apply 'to create' to 'kawnaw' for in all cases the "true meaning appears to be 'to possess'" (buy, buy back, redeem). Here Solomon (pen name 'wisdom') says Jehovah *redeemed me* before creating all else. Jesus as creator (Heb 1:10) *is Jehovah our Redeemer!* Several of Ellen White's other statements explain other changes above:

1903 "The man Christ Jesus **was not the Lord God Almighty**"(ms 150, SDA Commentary V, p.1129)

1904 "To Christ **had been given an exalted position... made equal with the Father**"(Test viii, p 268)

1900 "The **mighty angel** who instructed John (Rev 1:1) *was no less than the person of Christ*" (ms 59)

1905 "The instruction...was so important *that Christ came...to give it...*" (ms 129; SDA Comt'y vii, p.971)

Rev 10:6 "In swearing by the creator, **the angel who is Christ, swore by himself**" (ibid, p. 978)

Rev 8:3 “The ministry *of the angel* ... is representative of *Christ’s intercession.*”(ms 15, 1897)

EGW called Jesus ‘Michael the archangel’ in Desire of Ages, so too the SDA Comt’y iv 860 & vii 706.

II B. Distortions to Support Unscriptural “Sanctuary’ Doctrine”

1. Dan 8:13 “How long will the vision be concerning the daily sacrifices, and the transgression of desolation of desolation, the giving of both the sanctuary and the host to be trampled underfoot?” (NKJV) **CWB changed, adds & deletes:** “How long will God allow the little horn to try to take God’s place? How much longer will God let it continue to pervert the truth about Himself and the sanctuary **in heaven** and allow it to persecute His people?” ... “to my angel”... “and my angel”... (added)
2. Dan 8:14 “Unto two thousand and three hundred evening-mornings (Heb. ‘ereb-boqer’), then shall the sanctuary be cleansed.” (ie. 2300 evening + morning sacrifices) **CWB changes & adds:** “After two thousand, three hundred *Prophetic days (or, two thousand three hundred Years)*, God will step in, proclaim the truth about Himself, and restore the ministry of the sanctuary in heaven to its rightful place. This is when the judgment will begin, of which the cleansing of the earthly sanctuary was a type.”
3. Dan 9:23-27 (words as in NKJV normal; **CWB adds & changes italicized**) “As soon as you started praying, God asked me to come and help you. So now I’m here to give you the help you need. You are dearly loved by God and by everyone else in heaven. So listen carefully to what I have to say. I’ll explain to you how you and your people fit into the vision and into the explanation I gave you earlier. “Seventy prophetic weeks have been allotted to your people and to Jerusalem—each day representing a year. This comes to four hundred and ninety years. This period is the first part of the two thousand three hundred year prophecy I told you about before. These four hundred and ninety years have been given to your people to stop their rebelliousness, repent of their sins, accept God’s offer of salvation, do what is right, and reach the high level of morality He has in mind for them. Before this period ends, the Messiah will come, the vision and the prophecy will be confirmed and the Heavenly sanctuary will be anointed. “This prophecy has nothing to do with the end of the seventy years of the Babylonian captivity that you’ve been studying about and the time for your people to go home. What you need to understand is that when a Persian king commands the rebuilding of Jerusalem, that’s the point in time when the two thousand three hundred year prophecy will begin. Seven weeks, or forty nine years later, the city will be rebuilt in spite of great opposition. “Sixty-two weeks or four hundred and thirty-four years after the city is rebuilt, the Messiah will come and be anointed, the one whom you and your people have looked forward to for so long. These two periods of seven weeks, and the sixty-two weeks I just mentioned, make up the sixty-nine weeks. This means that one week or seven years are left of the time allotted to your people. During this week The Messiah will carry out his mission and lay down His life for all people. A few years later, Jerusalem and the temple will both be destroyed. War, destruction and desolation will come in on the land like a flood. These things have already been decreed. “It’s during this week that God through the Messiah will ratify His covenant, and extend one last call to His people. But in the middle of that week, just three and a half years into his ministry the

Messiah will be rejected by his own people and allow Himself to be crucified. That's when the ancient sacrifices and offerings will come to an end. His followers will offer God's mercy to Israel for another three and a half years to complete the seventieth week. But the rulers will again reject God's offer of mercy, and this is what will bring about the destruction of Jerusalem and the temple that I mentioned to you above. Those who would destroy the city and the temple, will also come to their end."

4. Dan 12:1 "...and there shall be" **changed to** "...but **before this**" **Adds** "to announce the verdict of the Judgment and bring all things to an end".
5. Matt 24:15, 21+29 **adds** "...come and surround Jerusalem, then suddenly withdraw its troops" "those in Judea flee" **changed to** "those in Jerusalem flee" (vs 16); "Then there will be great tribulation such as has not been since the beginning of the world until this time, nor ever shall be" **changed to** "People will experience intense physical suffering, not only when Jerusalem is destroyed, but also in the centuries that follow" (vs 21); "immediately **after** the tribulation...the sun will be darkened..." **changed and added to** "These signs will come after centuries of persecution. **During** those days" (29)
6. Heb 10:1 "the law, having a shadow of good things to come, but not the very image of things" **changed & adds** "the sanctuary here on earth was not made to duplicate everything in Heaven"
7. Heb 10:19 "...boldness to enter the Holiest by the blood of Christ" **changed, adds & omits** "to come to the sanctuary in heaven and with confidence come into the very presence of God (___)."
8. Heb 10:20 "By a new and living way which He consecrated for us, through the veil, that is through His flesh" **changes & adds** "Christ opened a new way through the **sanctuary curtain, when His flesh was torn on the cross. In this sense, the curtain is His humanity. Through Him we can always come into the very presence of God, because Christ is alive evermore**".
9. Rev 21:22 "But I saw No Temple in it for the Lord God Almighty and the Lamb are its temple" **changed and added** "I didn't see any temple in the New Jerusalem, because there was no need of a temple since God and the Lamb are personally there. The temple or Sanctuary I had expected to see were outside the city as a reminder of what God had done for His people".
10. Rev 14:18 "Then another angel came out from the altar..." **changed & added** "Then the angel who had been in charge of the fire on the altar of incense came out of the Sanctuary..."
11. Rev 16:1 "Then I heard a loud voice from the temple..." **changed and added** "an authoritative voice from the smoke-filled Sanctuary.."
12. Rev 15:5 "...the Temple of the tabernacle of the testimony in Heaven was opened..." **changed & added** "The Sanctuary in heaven was opened, a sign that Christ's Priestly ministry was over..."

Note: These 12 samples have 569 words added, the worst being in Dan 8:13+14 (83 added) and 9:23-27 (338 added). All these serve as *absolute admission that the Scriptures alone do not support this SDA doctrine, but must be violently assaulted and rewritten to even allow!* Worse yet, are the many other changes to other scriptures to allow the other false teachings which this heretical doctrine precipitates. SDA wrongfully calls the Papacy "the man of sin" and

“antichrist” for supposedly omitting 2 verses of the Decalogue. Yet they assault God’s Word 100 times worse!—without even a blink or a blush!

II C. Distortions to deny the Bible teaching regarding man’s nature and death

In Word to the Little Flock, 1847, Ellen recorded her vision of Dec 12, 1844 and tells of being taken up into Heaven and seeing Abraham, Isaac, Jacob, Daniel and other saints. However, SDA’s unscriptural sanctuary teaching with its investigative judgment are contrary to *the Bible teaching that we have an inner man called a ‘soul’ or ‘spirit’ that goes to be with Christ when we die*. Thus that part of Ellen’s vision of the departed in heaven were, with her own approval, deleted among some 200 lines from other early publications where her ‘visions’ were reprinted for the church. Below we list a number of Scriptures, now distorted by the CWB, to deny the Biblical teaching in this area:

1. 2 Cor 4:16 “...though our outward man is perishing, yet the inner man is being renewed day by day” **adds & changes** “*though physically we’re wearing out, yet every day new life and determination spring up inside of us*”.
2. Eph 3:6 “to be strengthened with might through His Spirit in the inner man.” **CWB deletes** “will strengthen you with power through the Holy Spirit (____).” Nb. This inner man is his person having *personal qualifications: mind, will, emotions; called ‘soul /spirit’*.
3. Ps 49:11 “Their inner thought is that their houses will continue forever and their dwelling places to all generations; they call their lands after their own names.” **Change & adds** “*Everyone who dies is lowered into a narrow grave even if he owned hundreds of acres while he was alive*”.
4. Ps 5:9 “For there is no faithfulness in their mouth; their inward part is destruction; their throat is an open tomb”. **changes & adds** “*Lord it seems as if I can’t trust anyone anymore or lean on others for help Because I am a King everyone flatters me and says what they think I want to hear...*”
5. Lk 11:39 “Your inward part is full of greed and wickedness” **changed** “*But many of them care very little about how clean they are on the inside*”.
6. Matt 7:15 “...but inwardly they are ravening wolves” **change & add** “*but you can’t always be sure which way they are leading you*”.
7. 2Cor 7:15 “...his inward affection for you is greater as he remembers your obedience” **changed & adds** “*as a result of his experience with you his devotion to you is much greater.*”
8. Ps 51:6 “Thou desirest truth in the inward parts” **omits** “*You look for purity and truth from me (____)*”.
9. Jer 31:33 “I will put my Law in their inward parts” **changed** “*I will put my laws in their minds...*”
NB. Job 38:36 CWB “Who puts wisdom in the Inward Parts of man, or gives understanding to his Soul”. In this parallelism, the ‘Inward Parts of man’ is ‘His Soul’.—an obvious Fruedian slip in CWB!
10. Rom 7:22 “I delight in the law of God according to the inward man” **CBW deletes** “*I really appreciate having God’s law to guide me (____)*”.
11. Zch 12:1 “Thus says the Lord who...forms the spirit of man within him” **change & delete** “*this is a message from the Lord, who...gave life to man (____)*”.

12. James 4:5 “..the spirit who dwells in us yearn to envy” **change & adds** “...God jealously longs for His people to be what He wants them to be”.
13. Gen 6:5 “..every intent of the thoughts of his heart was only evil continually” **change & delete** “..all day long they thought (____) of nothing else but sinning”.
14. Job 32:8 “But there is a spirit in man, and the breath of the Almighty gives him understanding” **change & delete** “But it is the Spirit of the Almighty that gives (____) men wisdom”.
15. Acts 17:16 “his spirit was provoked within him” **change & delete** “he became more and more provoked (____) by what he saw...”
16. Dan 7:15 “I, Daniel was grieved in my spirit within my body...” **change & delete** “ was really bothered (____) by the vision”
17. Zech 12:1 “Thus saith the Lord, who... formeth the spirit of man within him” **change & omit** “This is a message from the Lord who...gave life to man”
18. Isa 26:9 “With my soul I have desired you...by my spirit within me, I will seek you...” **change & delete** “our souls long for you...our souls (____)search after you”.
19. Ps 42:6 “O God, my soul is cast down within me” **change & omit** “My strength seems to be gone (____)”.
20. Prov 19:2 “It is not good for a soul to be without knowledge” **omit & add** “It’s not good (____) to have enthusiasm without knowledge”.
21. Job 10:1 “My soul loathes my life” **change** “I hate my own life”
22. Ps 139:4 “...and that my soul knows very well” **change & add** “and I know that it all didn’t just happen”.
23. 2Pet 2:8 “(Lot) tormented his righteous soul day to day” **change & delete** “that good man didn’t have a moment of peace”. (Soul deleted)
24. Prov 20:27 “The spirit of man is the lamp of the Lord” **to** “The Lord uses man’s conscience as a lamp”.
25. Jn 3:3,5+6 “Unless one is born again...born of water and of the Spirit...that which is born of flesh is fleshly, that which is born of the Spirit is spirit” **change & delete** “...born again through the Holy Spirit and through baptism...that which is physical is one thing, that which is spiritual is another”.
26. Rom 8:16 “The Spirit Himself bears witness with our spirit, that we are the children of God” **change+add** “When we claim God as our Father, it is the Holy Spirit who testifies with us, that we are truly God’s children. (here ‘our spirit’ is given as ‘us’)
27. Ezek 11:19 “I will put a renewed spirit within them” **changed** “I will put a unity of spirit within them”
28. Eph 4:23 “..and be renewed in the spirit of your mind” **add & change** “Determine to live totally for Him. Begin each day with a commitment to live for Christ”.
29. Ezek 18:31 “get yourselves a new heart and a new spirit. For why should you die, O house of Israel?” **omit & changes** “get new hearts and new minds for yourselves. Why should you die (____)?”. NB. Both Ps 51:10 and Ezek 36:26+27 in NKJV & CWB show man’s spirit is within him, but needs renewal.

Death: Biblically defined as separation of the spirit from the body.

30. James 2:26 "...the body without the spirit is dead" **changed** "*a person's body is useless without breath*" (Nb 'breath' does not have mind, will, emotions, & is not renewed as is man's spirit (above))
31. 2Cor 4:16-18 "for that which is seen (outward man) is temporal; but that which is not seen (inward man) is eternal" **CWB change & add** "*what we see around us is temporary and will soon be destroyed, but that which can't be seen now will last forever*".
32. Matt 10:28 "Do not fear those who can kill the body, but not the soul, but rather fear Him who is able to destroy both body and soul in hell." **change, add & omit** "*they can kill your body, but not your spirit or loyalty to me. Now if there's something to be concerned about, it's that you don't lose your faith in God*".
33. Eccl 8:8 "No one has power over his spirit, to retain his spirit...in the day of death." **changed** "*no one has power to hold onto life, to keep himself from dying*".
34. Matt 27:50 "...He cried out again with a loud voice, yielded up His spirit." ('*aphiemi*'=sent away, divorce). **change & add** "*Suddenly Jesus cried with a loud voice "It is finished" and bowed his head and died*"
35. Jn 19:30 "...bowing His head He delivered up His spirit" (*paredoke*=deliver into one's care) **changed** "*cried out with an unusually strong voice "It is finished" Then he bowed his head and died*". Nb Acts 7:59 "Stephen...cried out "Lord Jesus, I give myself to you, receive my spirit". **CWB**
36. Phil 1:21+23 "For me to live is Christ and to die is gain...For I am hard pressed between the two, having a desire to depart and be with Christ which is far better." **add & change** "*If I am released it will be to the glory of Christ, if I receive the death sentence, it will also be for the glory of Christ, and maybe even more so... So I've been wrestling with mixed emotions. One the one hand I would prefer to be sentenced to death, and in the next moment of consciousness see Christ which would be much better than staying in this old world*".
37. Gen 35:18 "And so it was, as her soul was departing, (for she died)... " **change & omit** "*But Rachel didn't survive the birth (____) and as she was dying...*"
38. 2Tim 4:6 "For I am already being poured out as a drink offering, and the time of my departure is at hand" **change & add** "*As for me, I'm ready to spill my blood as an offering to God. I believe this time Caesar will not hesitate to hand down the death sentence.*"
39. 2Cor 5:8 "We are...pleased rather to be absent from the body, and to be present with the Lord." **change & omit** "*We would like to be (____) there with the Lord rather than being here*".
40. 2Pet 1:13-15 "...as long as I am in this tent...I must put off my tent just as our Lord Jesus Christ showed me...after my departure" **change & omit** "*as long as I can...I'll soon be arrested and crucified (____) just as the Lord Jesus Christ told me...after I'm gone*".
41. 2Cor 5:1+4 **nb .clarified** "*We know that if this earthly body which we now inhabit should be destroyed, we have a new body waiting for us...an immortal body made by the hand of God...since we're still living in our earthly bodies...we groan because we wish our frail mortality could be exchanged for the vibrancy of immortality*".
42. Ps 73:24 "You will guide me with your counsel, and afterward receive me to glory" **change/add** "*I know you will continue to guide me, and when my life is over you will let me sleep, then come back to take me home*".
43. Eccl 12:6+7 "Remember your creator before the silver cord is loosed...then the dust will return to earth as it was, and the spirit will return to God who gave it" **change/add & omit**

- “(____)the silver chain that holds you to your loved ones will finally break...your body will decay and return to dust, and the **spark of life which God gave** will go back to him”.
44. Ps 90:10 “For it (our life) is soon cut off and we fly away” **omit/change** “(____)then we are gone”.
45. Rev 6:9 “..I saw under the altar, the souls of those who had been slain for the Word” **change/add** “I saw the altar and under it were **human bones representing** those who died for the Lord...” **nb.** Parallels Rev 15:1-4 saints in Heaven, before 7 last plagues poured (ch 16) and Jesus comes (16:15-21)
46. Matt 22:32 “I am the God of Abraham...Isaac...Jacob. God is not the God of the dead, but of the living” **change & add** “He is **not only** the God of those who are dead, but He is **also** the God who gives life”.
47. Mk 12:27 “He is not the God of the dead, but the God of the living” **change/ add** “What was God telling Moses? He was telling him that He was the one who activated Sarah’s dead womb giving through Abraham life to Isaac, who in turn gave life to Jacob. Therefore God is not the end of life, but the Giver of life.”
48. Lk 20:38 “For He is not the God of the Dead, but of the Living, **for all live to Him**” **change/add/omit** “From the experiences of these three patriarchs you can tell that They **BELIEVED** That God is not the God of the dead, but the God of the living (____)”.
49. Heb 12:22+23 “But you have come to...the Heavenly Jerusalem...to God the judge of all, to the spirits of just men made perfect” **change & add** “you’ve come to the heavenly Jerusalem...you have come into the presence of God the judge of all the earth, to join righteous men and women **who figuratively are** already there (____)”.
50. Heb 12:9 “...be in subjection to the Father of Spirits and live” **change & add** “have more respect for God (____) and be willing to submit to His discipline”.
51. 1Ths 5:10 “(Christ) who died for us, that whether we wake or sleep, we should **live together with him**” **change & add** “He died for us, and whether we’re alive or dead **when he comes**, we belong to him and He will take us home to beg with Him forever”.

Resurrection—the departed Spirit returns into the dead body

52. 1Kg 17:21+22 “O Lord my God, I pray, let this child’s soul come back to him...and the soul of the child came back to him, and he revived” **change & omit** “O Lord God (____)please give this boy’s life back to him...and life came back into the boy’s body”.
53. Lk 8:55 “Then her spirit returned, and she arose immediately” **change/ add** “immediately her life returned and she sat up and looked around”.
54. 1Ths 4:14 “God will **bring** with Him those who **sleep** in Jesus” (when he comes to raise the dead vs15+16) **change/add** “those who died believing in Him, will be raised to life by God just as Jesus was”.

II D. Changes to Mandate Old Covenant Sabbatism upon New Covenant Christians

We recall in I. A. re ‘day’ ‘evening’ ‘morning’ ‘night’ etc, we saw some 20 deliberate changes in Gen 1 so the days at creation become 24 hrs, which can’t be held by linguistic exegesis. These are there to sustain the next link in the chain to make the 7th day become a 24-hr Sabbath, supposedly observed by God and Adam & Eve, which again can’t be held by linguistic exegesis,

but only be manufactured by added Biblical distortions. This faulty start leads to many other textual distortions to sustain other errors needed to mandate Sabbatism upon new covenant Christians. In each case these distortions are excused on basis of what is taught in the other areas of this doctrine (that were also based on distortions), forming a magnificent circular argument which the laity most likely will not see.

1. Gen 2:2+3 “And on the 7th day God ended His work which He had done, and He rested on the 7th day from all His work which God had created and made. Then god blessed the 7th day and sanctified it, because in it He had rested from all His work which God had created and made” **add/change/omit** “Then on the 7th day of creation week, God stopped to enjoy what He had (____)made, and to rest in the beauty of it all. So He blessed the 7th day, and set it apart, as a day of spiritual refreshment and joy (____)”.
2. Ex 5:5 “And Pharaoh said “Look, the people of the land are many now, and you make them rest from their labor” **add, change, omit** “You’ve created enough problems by making them rest every week on your Sabbath. That’s a huge economic loss. Have them get back to work immediately!”
3. Ex 16:5 “And it shall be on the 6th day that they shall prepare what they bring in, and it shall be twice as much as they gather daily” **change & add** “... twice as much as on the other days, so as to have enough for the 7th day which is the Sabbath, the day I set apart for worship and rest”.
4. Ex 20:11 “For in 6 days the Lord made the heavens and the earth and the sea and all that is in them, and rested on the 7th day. Therefore the Lord blessed the Sabbath day and hallowed it” **change & add** “Because in 6 days I, the Lord your God created the earth, the sky, the seas and everything in them and on the 7th day I rested in the joy of having made it all. That’s why I blessed the Sabbath day and set it apart as holy, so you can rest and rejoice with me”.
5. Deut 5:15 **change & add** “Don’t forget that you were slaves in a foreign land, but I brought you out from there with my power and strength so you could be free to keep the Sabbath as the Lord Your God commanded you.”
6. Ex 31:13 “Speak also to the Children of Israel saying “Surely My Sabbaths you shall keep, for it is a sign between Me and you, throughout your generations, that you may know that I am the Lord who sanctifies you” **change & add** “Say to the people “most importantly remember to keep the Sabbath holy because it is a very special day for me, and it’s a day of rest for you. It is a sign between me and you for all time to show that you are the people whom I have chosen, and set apart.”
7. Ex 31:14 “You shall keep the Sabbath therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among the people” **add & omit** “(____) the Sabbath is holy and anyone who desecrates it by working on that day will be put to death, since that would be an act of rebellion against God’s government (____)”.
8. Ex 31:15 **add & change** “There are 6 days in which you should do your work to earn a livelihood, but the 7th day is the day that’s set apart for me. Anyone doing unnecessary work on that day is to be put to death.”
9. Ex 31:16 “Therefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant.” **add, change & omit** “My people are to keep the Sabbath (____) celebrating it as a sign they belong to me.”

10. Ex 31:17 "...He rested and was refreshed" **omit & add** "He rested (____) *in the joy of what He had made*".
11. Lev 23:3 **add** "*There has ALWAYS BEEN a Weekly Sabbath*"
12. Lev 23:4 **add** "*In addition to the weekly Sabbath*".
13. Neh 9:14 "(in the Exodus) You made known to them (Israel) your holy Sabbath". **Add & change** "*It was then you wrote the Ten Commandments and made the Sabbath plain*".
14. Deut 5:14 **add** "The 7th day of the week is the Sabbath...you are to do NO regular work"
15. Heb 4:4 "For He has spoken in a certain place of the 7th day in this way: "and God rested (katapauo) on the 7th day from all His works" (katapauo=ceased). **Entirely changed** "*That's why at creation He gave man the 7th day Sabbath, no only as a reminder of creation week, but also as a symbol of spiritual rest. According to the Scriptures, God Himself rested on the 7th day and enjoyed His special time with man*".
16. Isa 1:13+14 "Your new moons and your Sabbaths...my soul hates" **change & omit** (____) I don't like *what I see you doing to yourself. I hate the evil you're caught up in*".
17. Mk 2:28 "Therefore the Son of is Lord also over the Sabbath" **change & add** "*I am the Lord of the sabbath. I know what's right to do on the Sabbath and what isn't*".
18. Lk 6:5 **change** "The Son of Man knows what's right to do on the Sabbath, because He's the one who set it apart as a Holy Day".
19. Mk 3:5 "So when He looked around at them with anger, being grieved by the hardness of their hearts..." **change & add** "*Jesus was hurt as He looked around the congregation because no one of them seemed to know what He was talking about. Their minds were already made up about what should and should not be done on the Sabbath...*"
20. Jn 5:18 "Therefore the Jews sought all the more to kill Him, because HE not only BROKE the Sabbath..." **add & change** "*This answer enraged the Jews. They were more determined than ever to execute Him not only as a Sabbath breaker...*"
21. Acts 20:7 "On the first day of the week..." **changed** "*After sundown Saturday night...*"
22. Rev 1:10 "on the Lord's Day" (Kuriakos=Sunday) **changed** "*One Sabbath morning*"
23. Heb 4:9 "Thus there remains a rest* for the people of God" *(sabbatismos by context = katapausis, cease) **add & change** "*...The offer of a spiritual rest that God intends for each generation to have, of which the Sabbath is a symbol*".
24. Col 2:16 "Therefore let no one judge you in food or in drink or regarding a festival, or a new moon or the Sabbath" **change & add** "Don't let anyone *control your life by giving you a set of ceremonial rules about what to eat, what to drink, and what monthly festivals or special Sabbaths to keep.*"
25. Rom 14:4 "One person esteems One day above another; another esteems every day alike. Let each be fully convinced in his own mind." **change & add** "*the same thing applies to religious festivals. One person thinks he has to keep every Jewish festival, while another thinks it doesn't matter whether he does or not. About nonessentials like these, everyone needs to make up his own mind.*"
26. Heb 9:26 **change & add** "*If this were true, Christ would have to come to earth every year, be crucified, rise from the dead and then go back to heaven to carry on His work as a High Priest. He would have had to do this every year, since the entrance of sin. But He needed to die for sin only once, to fulfill the ceremonial law, and to cancel the debt of our sins, once and for all by the sacrifice of Himself.*"

27. Ps 118:24 “This is the Day that the Lord has made. We will rejoice and be glad in it”. **change omit + add** “*Today (____) He has given us the victory! He is the one who defeated our enemies and set us free. This is His victory, so let’s rejoice and celebrate!*”
28. Ps 111:4 “He has made His wonderful works to be remembered” (Heb. *zeker*= ‘commemorated’) **change & add** “*He is well known for His wonderful deeds. The Lord is gracious and full of compassion*”. NB. Each change, addition & omission is for specific reason to give appearing basis for Christian sabbatism or to remove the Biblical basis for celebrating the first day of the week as the Lord’s day it is. For example:
- a. Scripture nowhere makes the 7th creative day a Sabbath, as CWB in #1, 4, 6, 10 & 14 tries to show.
 - b. Scripture nowhere says man sabbatized before Exodus 16, as CWB #3, 11, & 15 would make us believe.
 - c. Lev 23 “There has always been a weekly Sabbath” dates it as eternal as God, and before Genesis 1:1.
 - d. Lev 23:3+4 changed to prevent seeing that the Sabbath is Biblically one of the Feasts of Yehweh!
 - e. While the Sabbath commanded “NO Work” (period), CWB changes this to ‘no regular work’ and ‘to earn a livelihood’ (#8+14), and ‘unnecessary’ work, so if I can justify work, as necessary, then it’s OK!!
 - f. That Christ broke the Sabbath is beyond question. He pointed out the Father has always been working as he too will, since Creation. Thus CWB changes #4, 6, + 20.
 - g. References to the Lord’s day, as #21, 22, 27 & 28 are mistranslated to devoid Apostolic celebration of this day while texts as Rom 14 & Col 2:16 are relegated to ‘ceremonial’ law (which doesn’t exist)
 - i. The ‘rest’ of Hebrews is Katapausis, 10 times in the context, thus NOT ‘sabbath keeping’ as read into 4:9.
 - j. Scripture NOWHERE teaches 2 laws—a moral & a ceremonial. Over 7 places call it ONE law, thus adding ‘ceremonial’ law in #26 is essential to uphold false SDA teaching.

II E. Denials of the Biblical Doctrine of Hell (a—Gehenna)

While in the original languages, the Bible teaching of punishment for the wicked speaks of two places of this punishment, using separate words for these places, yet our English language has only used one word for these two places—hell. The first of these is *sheol* (Heb) or *hades* (Gk), a place below the Earth’s surface to house the departed spirits of the dead; while the second is *gehenna* (Gk) which speaks of the Lake of Fire as Hell ie, the place of final and eternal punishment for the wicked. In this part of our study, we’ll begin by dealing with ‘Gehenna’, as the Lake of Fire.

1. Isa 66:24 “Their worm does not die, and their fire is not quenched” **add + change** “*But just as worms don’t stop eating until they devour the dead, and fire doesn’t stop until it destroys, so the fire of the Lord will destroy the wicked and consume them all*”.
2. Mk 9:43 “...to go to hell, into the Fire that shall NEVER be Quenched” **change +add** “*and be consumed in the lake of fire*”.

3. Mk 9:44 “..where their worm does not die, and the fire is not quenched” **change +add** “*That fire dies its work as thoroughly as worms eat a dead body or a forest fire burns trees*”.
4. Mk 9:45 “To be cast into hell, into the fire that shall never be quenched” **change +omit** “*sacrificing eternal life for the fires of hell (_____)*”.
5. Mk 9:46 “where their worm does not die, and the fire is not quenched” **add +change** “*As I said, the lake of fire will do its work as thoroughly as worms eat a dead body or a forest fire burns trees*”.
6. Mk 9:48 “..where their worm does not die, and the fire is not quenched” **add +change** “*Let me say it one more time: placing anything above the kingdom of God will have its consequences as surely as worms attack a dead body or a forest fire burns trees*”.
7. Matt 25:41 “into everlasting hell fire prepared for the devil and his angels” **change +add** “*and be consumed by the same fire with will destroy the devil and his angels*”.
8. Matt 5:22 “whoever says to his brother ‘you fool’ shall be in danger of hell fire” **change +add** “*To go a step further, if you treat someone with contempt, because you think you’re better than they are, you can never be given eternal life*”.
9. Matt 5:29 “than for your whole body to be cast into hell” **changed** “*and lose eternal life*”.
10. Matt 5:30 “than for your whole body to be cast into hell” **changed** “*than to lose out on Heaven later*”
11. Matt 10:28 “fear Him who is able to destroy both soul and body in Hell” **change +omit** “*If there is some thing to be concerned about, it’s that you don’t lose your faith in God*”.
12. Lk 12:4+5 ‘fear Him who after He has killed, has power to cast into Hell.” **Change +omit** “*the only one to fear is God, who has power over your body and soul. In the end He can destroy both (_____)*”.
13. Matt 18:9 ‘It is better for you to enter life with one eye, than having two eyes, to be cast into Hell fire.” **Add change +omit** “*If you have to make a choice, its better not to be great in this life, and to live Forever, than to lose your childlike innocence and have everything end with this life.*”
14. Matt 23:33 “How can you escape the condemnation of hell?” **change +add** “*How do you expect to reap anything except eternal extinction?*”
15. Rev 14:10 “He shall be tormented* with fire & brimstone” *(Gk ‘basanidzo’—vex with grevous and conscious pain. Thayer’s lexicon) **change** “*He will be consumed in a burning inferno*”
16. Rev 19:20 “These two were cast alive into the lake of fire, burning with brimstone” **change +omit** “*The two of them will end up (____) in the lake of fire (_____)*”.
17. Rev 20:10 (1000 yrs later) “cast into the lake of fire where the beast and the false prophet **ARE**, and they will be tormented* day and night, forever and ever”. **change add +omit** “*was also consumed forever in the lake of fire, together with the beast and the false prophet. They all suffered, and then perished, forever...*”
18. Rev 21:8 “...idolaters, and all Liars shall have their part in the Lake which burns with fire and brimstone, which **IS** the second death” **change, add +omit** “*..have had to suffer the consequences of their sins. They were consumed by the flame of the Lake of fire which **WAS** the second death*”.

Nb. CWB changes hell from ‘tormented day and night forever and ever’ to *forever extinct and annihilated by fire just the opposite of the Scripture*, by additions, changes & deletions to what

the Scripture really says. Ie CWB changes eternal existence IN hell fire for Eternal NON existence as the RESULTS from Hell Fire! To this there should be special notice of Rev 22:18+19 as well as 20:15. All this was necessary to sustain the SDA's teaching of soul sleep, resulting from their false Investigative Judgment, that came from the 1844 Jesus' return failure.

II. E. Denial of the Bible Doctrine of Hell (b.—hades)

Vine's Expository Dictionary defines 'hades' as "the region of departed spirits of the lost (but including the blessed dead in periods preceding the ascension of Christ?"(p.517) After noting its erroneous rendering as 'hell' or 'the grave' in the AV, Vine says "in the NT the Revisers have always used the rendering 'hades'...it NEVER denotes the grave, nor is it the permanent region of the lost; in point of time it is, for such, intermediate between decease and the doom of Gehenna. For the condition, see Luke 16:23-31." There Christ describes hades as a place of 'torments' being 'tormented in this flame' saying 'torment' 4 times (vs 23, 24, 25, +28), using the Gk 'basanidzo' meaning to 'vex with conscious pain' (Thayer). That it's extreme Pain is seen here as well as it being used for labor pains. Vine equates 'hades' with the OT 'sheol', since it's so done by the LXX translators. Thus, what's remarkable is The CWB while denying the reality of 'hades', so well defined by Vine and Thayer, yet in the OT it defines 'sheol' as 'the spirit world' (Isa 57:9) and 'the world of the dead' (Ps 16:10). *Hades* appears 11 times in the NT While being referred to in other passages as Eph 4:9+10. Below we see how the CWB distorts these:

1. Matt 11:23 "You will be brought down to hades" **changed** "You will be brought down to *your knees*"
2. Matt 16:18 "...the gates of hades will not prevail" **changed** "the gates of *wickedness* will not..."
3. Lk 10:15 "And you (Capernaum)...will be thrust down into hades" **change + add** "And *Capernaum is even worse off...they don't even care if they are saved nor not*".
4. Acts 2:27 "You will not leave my soul in hades" **change +add** "He will not allow His Son to rot away in the grave". (nb. 'grave' is Gk 'mnameon' – not 'hades')
5. Acts 2:31 "His soul was not left in hades" **add +delete** "He (___) would not stay in the grave"
6. 1Cor 15:55 "O hades (Nu Txt, *Thanatos*—death) where is your victory?" **change** "O grave (*mnameon*) where is your victory?"
7. Hos 13:14 LXX "O hades where is your destruction"; MT "O sheol where is your destruction?" CWB **add +change** "Where O *grave (Heb 'queborah')* where are your plagues? Where is your destruction?"
8. Rev 1:18 "I have the keys of hades and death" ('personified' Vine) **change** "I have full power over death and the grave (change 'hades' for 'mnameon')."
9. Rev 6:8 "And the name of him who sat on it was Death, and hades followed with him" **add, change + omit** "(___), and I saw tombstones (Gk 'mnameon') pop up in the tracks of his horses' hoofs".
10. Rev 20:13 "And death and hades delivered up the dead..." (Thayer 'metaphoric') **changed** "...those who had been buried on land..." (implying 'grave' for which 'mnameon' is used, not 'hades').

11. Rev 20:4 “Then death and hades were cast into the lake of fire” **change** “*Death and the Grave came to an end with fire*”.
12. Ps 16:10 “You will not leave my soul in Sheol, nor will you allow your Holy One to see corruption” **change +add** “*You will continue to protect Me, O Lord, and you will not allow me to go down to the Grave before my time. You will treat me as your only begotten Son. I know You will not abandon Him to the world of the dead (sheol) and neither will you abandon me*”. (52 words vs. 18; message totally lost!)
13. Lk 16:19-31 **CWB changes fact & truth from Jesus’ lips INTO FICTION**: “*You keep telling people the Jewish FABLE about...*” vs 19; “*According to Your STORY...*” vs 22; “*As Your STORY goes*” vs 27; “*Then YOUR STORY ends by...*” vs 31.
14. 1Sam 28:15 **CWB changes Samuel into an evil spirit!** “*the evil spirit personating Samuel*”; “*the spirit looked just like Samuel and sounded so much like him, that Saul believed it really was the prophet*”.

NB:

1. Rom 3:5-8 warns if through my lie, the kingdom of God advances, I’ll still be judged as a sinner. Thus Christ could not use a LIE or tell fables to illustrate God’s truth. In no parables did He name actual people as here.
2. The Gk ‘mnemeon’ is used from Grave or sepulchre about 50 times in the NT showing the error of KJV using ‘grave’ for ‘hades’. SDA Scholars know this yet change ‘hades’ to grave in other places to compound the error!
3. This denies the fact of Hades as a place for torment for the spirits of wicked dead which the Bible shows.
4. That ‘sheol’ in the OT is ‘hell’ or the ‘pit’ is shown from its association with fire, pain, gates, etc, where it’s translated thus 32 times in KJV. That KJV erred in giving it as *grave* 25 times is evident from the above, and that the Heb word ‘qabar’ is used for *bury* 131 times, while ‘qeber’ is the burial place or the sepulchre 71 times.
5. SDA’s 1843/1844 return of Christ error, led to Investigative Judgment error, led to denial believers go to be with Christ at death, led to deny man has a soul, leading to denial of hades or sheol, as well as redefining ‘born again’, and what actually happens at death and one’s resurrection from the dead.

In the light of Rev 22:18+19 we’d wonder “Why would anyone ever take a chance to add to, delete from and change the Bible, as has SDA in their CWB?” and “How can they claim to ‘keep the commandments of God’ when He repeatedly forbids this, while they yet do it anyway?” These changes were not merely accidental, but prolifically done with care and intention.

We’ve seen 20 changes in Genesis 1 re days, times etc; and 16 other changes in Gen 1 through 3 as 38 words added to 3:21, and 75 added to 3:6 which were taken from EGW. We saw 26 passages changed to uphold the Arian views of the pioneers held into the 1900’s, including 6 verses changed to make Jesus an angel. Again we saw 53 texts changed re. the nature of man, what is death and what happens to the believer at death; as well as 18 changes made re ‘hades’ and 14 re. the Lake of Fire. Of course the SDA’s distinctive doctrines had a lot of extra Biblical help as well with 22 of these changes to uphold their Investigative Judgment, including 84 words added to Dan 8:13+14, and 338 added to Dan 9:23-27; while re. their Sabbath teaching, beyond the 36 changes to Gen 1-3 above, there were 28 other texts that SDA attacked including 33

words added to Mark 3:5, 35 added to Heb 4:4 and 57 added to Heb 9:6, to give an imaginary basis for a ‘ceremonial law’ that appears NOWHERE in Scripture at all!

As early as 1919 the SDA leaders admitted many *serious errors* in their authorized (EGW) books, and concerns that ‘no special effort is being made to correct them’, as WW Prescott wrote to Willie White, in 1915. Yet now they’ve tried to solve the problems instead of correcting the errors, by ***changing the Bible*** to make it agree with EGW, instead of taking Isa 8:19+20 seriously, with hundreds of these changes made in their Clear Word Bible, as well as adding many of Ellen’s views into the text itself.

They may justify these by claiming that Rev 22:18+19 only applies to *that book*, not to the Bible as a whole, as do the other commands against adding to or deleting from God’s Word. Yet there are 96 words added to Rev 1, 192 to ch 3, 203 to ch 6, 210 to ch 8, 128 to ch 12 and 426 to ch 2. Moreover ch 1 changes ‘the Lord’s day’ to the ‘Sabbath’; ch 2+3 make the 7 churches into church ages; in ch 6+7 the horsemen etc, are parts of giving the gospel; in 8+9 are vast additions—not in the text—describing the fall of the Roman empire; ch 10 makes Jesus an angel 3 times, while ch 12 makes Him Michael; ch 11 makes the 2 witnesses into the OT and NT; ch 14 tells that All Christendom has become Babylon and is fallen and worshipping the Beast (which SDA and JWs have preached for 150 years); ch 11-21 has 10 references to a Heavenly Sanctuary—not in the text; all prophesied days are turned into years; and in ch 20 Satan in bound *on the earth* instead of in the bottomless pit for 1000 yrs, when the redeemed reign with Christ *upon the earth* (20:4; 5:10 Gk ‘*eip tes ges*’) *at that time*. Thus it appears all too Clear, that to the SDAs Rev 22:18+19 *must not mean a thing, for they don’t believe hell really exists!*

That these changes were made to the Bible, and many of their contradictory teachings came via EGW’s views which contradict or add to the Bible the quotes below well illustrate:

1. Jesus as ‘Christ’ at creation: “It was Christ that spread the heavens...” (Desire of Ages p.20)
2. Jesus as ‘Christ’ before incarnation: “Only He who created man had power to redeem him...Christ was to be made a ‘little lower than the angels’...” (Patriarchs and Prophets p.64+65)
3. Jesus as ‘Son of God’ at creation: “The Son of God had wrought the Father’s will in the creation of all the hosts of heaven” (ibid 36)
4. Jesus made the Son of God before creation: “And the Son of God declares concerning himself “The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting” (ibid 34)
5. Jesus is Michael the Archangel: “Michael, or Christ, with the angels that buried Moses...” (SG, IV, p.58)
6. and Christ kept the Sabbath at Creation: “In the beginning the Father and the Son had rested upon the Sabbath after their work of creation.” (DA p.769)
7. Christ made + gave the sabbath at Eden “to keep this truth before the minds of men, He instituted the Sabbath in Eden” (GC 437+438) “In Eden...the Sabbath was committed to Adam, the father and representative of the whole human family.” (PP 48).
8. Christians not to say ‘I am saved’: “I am saved” they will repeat over and over again. But are they saved while transgressing the law (sabbath) of Jehovah?--No!” (Bible Echo 2+8,1897) “No man can say ‘I am saved’ until he has endured test and trial, until he has shown he can overcome temptation”(Kress Collct’n 120) “No sanctified tongue will be

found uttering these words until Christ shall come...as long as man is full of weakness...he should never dare to say "I am saved"... (Review & Herald 6, 17, 1890) "Those who accept Christ and ...say "I am saved" are in danger...however sincere their conversion should never be taught to say or to feel they are saved." (Christ's Object Lessons, 155).

9. Sabbath for All: "not for Israel merely, but for the world" (DA p.283). Sign of Deliverance: "As the Sabbath was the sign...when they came out of Egypt...so it is the sign...they came out of the world" (6T 350)
10. Keeping Sabbath is keeping whole law. "He who from the heart obeys the fourth commandment will obey the whole law. He is sanctified through obedience." (ibid)
11. Sabbath required for Salvation: "The soul who keeps the Sabbath is stamped with the sign of God's government...God will never, never allow any man to pass through the pearly gates...who does not bear the signet of ...His government mark" (Medical Ministry, p.123)

How these difficulties arise, necessitating their changing God's Word is illustrated below: Dan 12:1 says Michael stands up, then there is a tribulation (gk 'thlipis') as never was. Matt 24:15+21 says the Abomination of desolation introduces this tribulation ('thlipsis) such as never was, nor ever shall be. Thus it's the **same tribulation**. Matt 24:29 says immediately **after this tribulation** signs in the heavens will precede Jesus' return. Ellen White wrote in Great Controversy, p.266, 306+329 this great tribulation was 1260 years of Papal Supremacy from 538 to 1798 AD. She also said that Michael standing up is when Jesus "Ceases his intercession" & "says it is done" of Rev 22:11. (GC p 613). Thus according to Dan 12:1 & GC p.266 etc, Jesus ceased intercession by 538 AD! So, EGW also says that this time of trouble such as never was has not yet come and Michael has not yet stood up. (EW 36). So CWB changes Dan 12:1 from "THEN there shall be..." to "but BEFORE that there shall be...Great tribulation as never was".

EGW also said the great earthquake and signs in the sun & moon happened in 1755 & 1780 **before the tribulation ends**, contrary to Matt 24:29. (GC 304-306). So CWB changes Matt 24:29 from "Immediately **after...**" to "**During those days**". Now we know why she wrote "It is one of Satan's devices to combine falsehood with just enough truth to give it plausibility" (Great Controversy p.587).

II F Distortion of the Gospel of Christ

Note how the following verses in the CWB distort the clear, simple gospel of Christ. They have taken out the assurance of salvation in which the believer is to rejoice. They have taken the “good news” out of the gospel. This is without doubt the most insidious of the many hundreds of deliberate distortions in the CWB and it exposes the cultic heart of Adventism. These distortions are obviously done to make the “bible” agree with the statements of Ellen G. White who said that one should never say they are saved and all professed believers will be included in SDA’s investigative judgment which they say started in 1844.

1. Rom 5:6 'Christ died for the ungodly' changed to 'for us' (in this context 'us' is believers!).
2. Rom 5:10 'we shall continue being saved by His LIFE' changed to 'through the resurrection of His Son'.
3. Rom 10:9 'you shall be SAVED' changed to 'you have the relationship with God that you need'.
4. 2 Tim 1:8+9 'not according to our works' changed to 'not in *response to* anything we've done'.
5. Eph 2:8 'you have been saved through faith' (omits 'through faith') 'that (faith) not of yourselves' changed to 'not because of any goodness in us'
6. 1 Jn 3:14 'we have passed from death to life' changed to 'we will be given eternal life'
7. Jn 11:26 'whoever believes in me will NEVER DIE' changed to '...will not die forever'
8. Jn 3:16 "...shall not perish but have everlasting life" changed to '...will be given eternal life' (a future--not present possession)
9. Mt 22:32 and others like that are also changed, including Matt 10:28 'fear him who after He has killed has power to cast into Hell' which is changed to 'if there's something that you should be concerned about, it's that you don't lose your faith in God'.
10. JN 5:24 which again CWB has distorted! 'HAS everlasting life' is changed to 'will have everlasting life', 'shall not come into judgment' is changed to 'will not be condemned'; 'HAS PASSED from death to life' changed to 'the seed of death in them has already been replaced by the seed of life'.

SDA’s Clear Word Bible—Ironic, but Unbelievable!

In Matt 23, Jesus denounced the religious leaders of His day, calling God’s judgment on them seven times, with the words “Woe to you, Scribes and Pharisees, Hypocrites...” and deriding them for their ungodly and sinful practices, adding “For you strain at a gnat, but you swallow a camel”

Certainly this epitomizes the contrast between the SDA who deride the Catholic church for allegedly deleting two verses from the Decalogue, on one hand, and how the SDA have deliberately distorted God’s Word itself on the other. In the first, they make Rome to be the Beast of Revelation, and the man of sin, because “the second commandment forbidding image worship has been dropped from the law...” (GC 446). However, these charges are proved totally unfounded, as easily seen from any Catholic Bible, and reading the Decalogue. As well, many of their catechisms have this command against images, even illustrated, showing desire for fame fortune, self-gratification, etc, are equally other gods. Moreover they teach the Decalogue as it is

in the MT in Deuteronomy, where the command against images *is part of the first command*, and desiring your neighbor's wife is a separate command from coveting his goods.

Thus Adventism in their trumped up allegations against Rome are proven to be 'straining at a gnat'. On the other hand, as compared to these 2 verses which Rome supposedly deleted (but didn't), the SDA have added to, changed and deleted from literally hundreds of verses from the Word of God. In this review we only detailed some 190 to which scores more could be appended, as illustrated in Revelation! In keeping with Jesus words of Matt 23, then SDA has surely swallowed the camel!

Jesus' Sermon on the Mount has a very clear word "Judge not that you be not judged. For with the same judgment as you judge others, you also will be judged". But how Ironic and unbelievable!—that the SDA church who for 150 years called Rome the "beast" and "man of sin" and "antichrist" for what she supposedly did to 2 verses of the Bible, should have in turn done the very same, to hundreds of passages from the Word of God in their own CWB! How amazing that they, who cried "Wolf!" against Rome, would prove to indeed be "wolves in sheep's clothing"!

In Rev 14, one of the 3 Angels messages says "Babylon is fallen" and warns "Come out of her my people, so you don't partake of her plagues". It is an indisputable fact that Babylon pictures false religion and false religious practices. It's equally indisputable that God will bring judgments of Hell upon those who alter, change, add to or delete from His Word. Any church that would do these things, to God's Holy Word, which even He Himself would not change, is therefore a part of Babylon the Great, which in the end of this age is FALLEN.

Christian, if you Love Jesus, keep **His** commandment and "Come out of Her, My People..."